

5th Annual Slippery Rock Community Library Friends

# Lake Arthur Striper Fishing Tournament



**2018 ~ Open to EVERYONE**

**A total of 18 DAYS to catch a prize winning fish**

**Tournament Dates: June 1st @ 12:01AM through June 18th 11:59pm**

**First Prize: \$300    Second Prize: \$200    Third Prize \$100**

**Entry Fee: \$25 per fisherman / \$15 per fisherman 16 and under**

**\$15 per Veteran fisherman**

Registration fee includes tournament t-shirt. T-shirts will be distributed after June 18th at the SRCL on designated dates. If you want your t-shirt mailed please include **\$5** shipping.

- ⇒ **Catch and Release** - Paper/Photo Tournament
- ⇒ See attached TOURNAMENT RULES / FISH CATCH FORM.
- ⇒ **To Register**, complete the lower portion of this form and return with your check payable to "SRCL Friends", Tom Maher, 353 Creek Drive, Slippery Rock, PA 16057
- ⇒ TEL: 724-406-0046 **Entry Deadline May 31, 2018 @ 6PM**
- ⇒ **Tournament benefits the Slippery Rock Community Library**
- ⇒ **Winners will be notified June 21, 2018. Results will be posted on SRCL's website**

[www.slipperyrocklibrary.org](http://www.slipperyrocklibrary.org)



Lake Arthur Striper Fishing Tournament



COMPLETE REGISTRATION FORM BELOW - CUT HERE - SEND VIA US POST

## Lake Arthur Striper Fishing Tournament

**REGISTRATION FORM:**

**NAME** \_\_\_\_\_ **TELE #** \_\_\_\_\_

**ADDRESS** \_\_\_\_\_

**T-shirt Size circle one: S M L XL XXL E-MAIL:** \_\_\_\_\_

**Cut off & return form to:** Tom Maher, Tournament Director @ 353 Creek Drive, Slippery Rock, PA 16057

**Make check payable to:** "SRCL Friends" [Slippery Rock Community Library Friends]



# Tournament Rules/ Fish Catch Form 2018

When you catch a prize winning striped bass, complete and return this form to:  
**Tom Maher @ 353 Creek Drive Slippery Rock, Pa 16057 or [tmaher1203@aol.com](mailto:tmaher1203@aol.com).**  
**Remember to enclose your photos.**

The intent of the striper tournament is to enjoy the outdoors, think conservation, good sportsmanship, and fair competition on Lake Arthur @ Moraine State Park.

## Here are the Rules:

1. All stripers must be caught on Lake Arthur using either lures or live bait from a boat or on land. The fish must be released alive. **Tournament starts at 12:01 am June 1, 2018.**
2. Qualifying stripers must be 20 inches or greater. Only one prize per fisherman.
3. Fish caught must be photographed on top of a tape measure so that the length can clearly be gauged. A second photo must be taken of the angler holding the fish and both must be clearly recognizable. (take a camera or phone with a good flash) Longest stripers will win prizes.
4. Photos must be sent to the tournament director by mail or email with this form. **The tournament ends at 11:59 pm June 18<sup>th</sup>, 2018.**
5. **All forms & photos must be received by director by 6:00 pm on June 20<sup>th</sup>, 2018.**
6. Entries will be reviewed by the tournament committee and winners will be notified on June 21, 2018. The tournament results can be viewed on [Slipperyrocklibrary.org](http://Slipperyrocklibrary.org) starting on June 24<sup>th</sup>. In the event of a tie the money will be split.
7. Any disputes or issues will be resolved by the tournament committee and decisions are final and binding on all participants. No disputes can be submitted after June 19<sup>th</sup>, 2018.
8. Tournament director must meet all winning fisherman in person to identify the individual prior to presentation of a check. 1<sup>st</sup> prize \$300 2<sup>nd</sup> prize \$200 3<sup>rd</sup> prize \$100
9. All entrants 16 and older must have a valid fishing license and comply with all regulations of the Pa Fish and Boat Commission and Moraine State Park.
10. T-Shirts will be distributed at the end of the tournament.

Name of Fisherman (print) \_\_\_\_\_

Address \_\_\_\_\_ phone# \_\_\_\_\_

Date and time fish caught \_\_\_\_\_ Exact Length of fish \_\_\_\_\_ (Attach photos required)

Striper caught on boat or land \_\_\_\_\_ type of lure or bait \_\_\_\_\_

I verify that I have caught the striped bass outlined on this form in accordance with the rules of this tournament. SIGNATURE \_\_\_\_\_ Date \_\_\_\_\_

Send form and photos to: Tom Maher 353 Creek Drive, Slippery Rock, Pa 16057 or [tmaher1203@aol.com](mailto:tmaher1203@aol.com)