

Lake Arthur Striper Fishing Tournament



2018 ~ Open to EVERYONE

A total of 18 DAYS to catch a prize winning fish

Tournament Dates: June 1st @ 12:01AM through June 18th 11:59pm

First Prize: \$300 + 1 free Lg pizza each month for a year from Grove City Pizza Hut

Second Prize: \$200 Third Prize \$100

Entry Fee: \$25 per fisherman / \$15 per fisherman 16 and under

\$15 per Veteran fisherman

Registration fee includes tournament t-shirt. T-shirts will be distributed after June 18th at the SRCL on designated dates. If you want your t-shirt mailed please include **\$5** shipping.

- ⇒ **Catch and Release - Paper/Photo Tournament**
- ⇒ **See attached TOURNAMENT RULES / FISH CATCH FORM.**
- ⇒ **To Register**, complete the lower portion of this form and return with your check payable to **"SRCL Friends"**, Tom Maher, 353 Creek Drive, Slippery Rock, PA 16057
- ⇒ **TEL: 724-406-0046 Entry Deadline May 31, 2018 @ 6PM**
- ⇒ **Tournament benefits the Slippery Rock Community Library**
- ⇒ **Winners will be notified June 21, 2018. Results will be posted on SRCL's website**

www.slipperyrocklibrary.org



Lake Arthur Striper Fishing Tournament



Permit # 1044

COMPLETE REGISTRATION FORM BELOW - CUT HERE - SEND VIA US POST

Lake Arthur Striper Fishing Tournament

REGISTRATION FORM:

NAME _____ TELE # _____

ADDRESS _____

T-shirt Size circle one: S M L XL XXL E-MAIL: _____

Cut off & return form to: Tom Maher, Tournament Director @ 353 Creek Drive, Slippery Rock, PA 16057

Make check payable to: "SRCL Friends" [Slippery Rock Community Library Friends]



Tournament Rules/ Fish Catch Form 2018

When you catch a prize winning striped bass, complete and return this form to:
Tom Maher @ 353 Creek Drive Slippery Rock, Pa 16057 or tmaher1203@aol.com.
Remember to enclose your photos.

The intent of the striper tournament is to enjoy the outdoors, think conservation, good sportsmanship, and fair competition on Lake Arthur @ Moraine State Park.

Here are the Rules:

1. All stripers must be caught on Lake Arthur using either lures or live bait from a boat or on land. The fish must be released alive. **Tournament starts at 12:01 am June 1, 2018.**
2. Qualifying stripers must be 20 inches or greater. Only one prize per fisherman.
3. Fish caught must be photographed on top of a tape measure so that the length can clearly be gauged. A second photo must be taken of the angler holding the fish and both must be clearly recognizable. (take a camera or phone with a good flash) Longest stripers will win prizes.
4. Photos must be sent to the tournament director by mail or email with this form. **The tournament ends at 11:59 pm June 18th, 2018.**
5. **All forms & photos must be received by director by 6:00 pm on June 20th, 2018.**
6. Entries will be reviewed by the tournament committee and winners will be notified on June 21, 2018. The tournament results can be viewed on Slipperyrocklibrary.org starting on June 24th. In the event of a tie the money will be split.
7. Any disputes or issues will be resolved by the tournament committee and decisions are final and binding on all participants. No disputes can be submitted after June 19th, 2018.
8. Tournament director must meet all winning fisherman in person to identify the individual prior to presentation of a check. 1st prize \$300 2nd prize \$200 3rd prize \$100
9. All entrants 16 and older must have a valid fishing license and comply with all regulations of the Pa Fish and Boat Commission and Moraine State Park.
10. T-Shirts will be distributed at the end of the tournament.

Name of Fisherman (print) _____

Address _____ phone# _____

Date and time fish caught _____ Exact Length of fish _____ (Attach photos required)

Striper caught on boat or land _____ type of lure or bait _____

I verify that I have caught the striped bass outlined on this form in accordance with the rules of this tournament. SIGNATURE _____ Date _____

Send form and photos to: Tom Maher 353 Creek Drive, Slippery Rock, Pa 16057 or tmaher1203@aol.com